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CONFIRMATION NO. 9214

<b>SERIAL NUMBER</b> 10/522,691	<b>FILING OR 371(c) DATE</b> 04/18/2005 <b>RULE</b>	<b>CLASS</b> 307	<b>GROUP ART UNIT</b> 2836	<b>ATTORNEY DOCKET NO.</b> E1844-006
<b>APPLICANTS</b> Steve King, Berkshire, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/00839 02/28/2003 <i>HK</i>				
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0217767.3 07/31/2002 <i>HK</i>				
** SMALL ENTITY **				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>Hal Kaplan</i> <i>HK</i> Acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 45
		<b>INDEPENDENT CLAIMS</b> 6		
<b>ADDRESS</b>				
8933				
<b>TITLE</b>				
Power supply				
<b>FILING FEE RECEIVED</b> 1615	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	